



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (2)**

Meeting Date: **Tuesday 23rd August, 2016**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Peter Freeman (Chairman)  
Paul Church  
Ruth Bush  
Melvyn Caplan

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

**3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

**4. TREE PRESERVATION ORDER NO. 622 (2016) - 7 ABBEY ROAD, LONDON NW8 9AA**

(Pages 1 - 12)

Report of the Director of Law

**5. PLANNING APPLICATIONS**

Applications for decision

**Schedule of Applications**

**1. 9 CHAPEL SIDE, LONDON, W2 4LG**

(Pages 15 - 30)

**2. CROSSRAIL PADDINGTON STATION, EASTBOURNE TERRACE, LONDON**

(Pages 31 - 44)

**3. 78 - 110 ROCHESTER ROW, LONDON, SW1P 1JU**

(Pages 45 - 58)

**4. FLAT 1, 57 MONTAGU SQUARE, LONDON, W1H 2LS**

(Pages 59 - 76)

**5. BASEMENT FRONT, 11 UPPER WIMPOLE STREET, LONDON, W1G 6LN**

(Pages 77 - 86)

**6. MOYLE HOUSE, CHURCHILL GARDENS ESTATE, LONDON, SW1V 3BE**

(Pages 87 - 96)

**Charlie Parker**  
**Chief Executive**  
**15.8.2016**